## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09/869819

| CLAIMS AS FILED - PART I<br>(Column 1)   |                     |   |                  |                               |                              | (Column 2)                                    |      | SMALL ENTITY TYPE |                        |     | OTHER THAN OR SMALL ENTITY |                        |
|--|---------------------|---|------------------|-------------------------------|------------------------------|---|------|-------------------|------------------------|-----|----------------------------|------------------------|
| TOTAL CLAIMS   |                     |   |                  |                               |                              |   | F    | RATE FEE          |                        |     | RATE                       | FEE                    |
| FOR  |                     |   | NUMBER FILED     |                               | NUMBER EXTRA                 |   | ВА   | SIC FEE           |                        | OR  | BASIC FEE                  | 860                    |
| то   | TAL CHARGEA         | BLE CLAIMS                                | / 6 minus 20=    |                               | *                            |   |      | <b>(\$ 9=</b>     |                        | OR  | X\$18=                     |                        |
| IND  | EPENDENT CL         | AIMS                                      | / minus 3 =      |                               | • 1                          |   |      | <40=              |                        | OR  | X80=                       | 80                     |
| MULTIPLE DEPENDENT CLAIM PRESENT   |                     |   |                  |                               |                              |   | <br> | 135=              |                        | OR  | +270=                      |                        |
| * If the difference in column 1 is less than zero, enter   |                     |   |                  |                               | r "0" in c                   | column 2                                      | L    | OTAL              |                        | OR  | TOTAL                      | 940                    |
|  | C                   | LAIMS AS A                                | MENDE            | D - PART II                   |                              |   |      | '                 |                        | l   | OTHER                      | THAN                   |
|  |                     | (Column 1)                                |                  | (Colu                         |                              | (Column 3)                                    | S    | SMALL ENTITY      |                        |     | SMALL                      |                        |
| AMENDMENT A  |                     | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY                 | PRESENT<br>EXTRA                              | F    | RATE              | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total               | •   | Minus            | **                            |                              | =   | >    | <b>(\$ 9=</b>     |                        | OR  | X\$18=                     |                        |
|  | Independent         | •   | Minus            | •••                           | - 01 4114                    | <u> -                                    </u> | ;    | <b>(40=</b>       |                        | OR  | X80=                       |                        |
| L  | FIRST PRESE         | NTATION OF M                              | JETIPLE DE       | PENDEN                        | CLAIM                        |   |      | 135=              |                        | OR  | +270=                      |                        |
|  |                     |   |                  |                               |                              |   | L    | TOTAL             |                        |     | TOTAL                      |                        |
| (Column 1) (Column 2) (Column 3)   |                     |   |                  |                               |                              |   |      | OIT. FEE          |                        |     | ADDIT. FEE                 |                        |
| AMENDMENT B  |                     | CLAIMS REMAINING AFTER AMENDMENT          |                  | HIGH<br>NUM<br>PREVI          | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                              | F    | RATE              | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total               | •   | Minus            | **                            |                              | =   | ,    | (\$ 9=            |                        | OR  | X\$18=                     |                        |
|  | Independent         | •   | Minus            | ***                           |                              | =   |      | K40=              |                        | OR  | X80=                       |                        |
| Ľ  | FIRST PRESE         | NTATION OF M                              | ULTIPLE DE       | PENDEN                        | T CLAIM                      |   |      | 135=              |                        | OR  | +270=                      |                        |
|  |                     |   |                  |                               |                              |   | L    | TOTAL             |                        | ı   | TOTAL<br>ADDIT. FEE        |                        |
|  |                     |   |                  |                               |                              |   | ADI  | OIT. FEE          | L                      | JON | ADDIT. FEE                 |                        |
|  |                     | (Column 1)<br>CLAIMS                      |                  |                               | mn 2)<br>HEST                | (Column 3)                                    | ı _  |                   |                        |     |                            |                        |
| AMENDMENT C  |                     | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUN<br>PREVI                  | MBER<br>OUSLY<br>FOR         | PRESENT<br>EXTRA                              | f    | RATE              | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total               |   | Minus            | **                            |                              | =   | ] [; | <b>(\$ 9=</b>     |                        | OR  | X\$18=                     |                        |
|  | Independent         | •   | Minus            |                               |                              | =   |      | X40=              |                        | OR  | X80=                       |                        |
| L  | FIRST PRESE         | ULTIPLE DE                                | JLTIPLE DEPENDEN |                               | T CLAIM                      |   |      |                   | 1                      | -   |                            |                        |
|  | If the entacia sate | ımp 1 is loss than t                      | ho ontry in co   | lumn 2 wes                    | te "N" in o                  | olumn 3                                       |      | 135=              |                        | OR  | +270=                      | <u> </u>               |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                     |   |                  |                               |                              |   |      |                   |                        |     |                            |                        |